

NEPAL BHARAT MAITRI VIDYALAYA
EMBASSY OF INDIA, PPO POKHARA, NEPAL

Mandatory Public Disclosures

A. GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF SCHOOL	NEPAL BHARAT MAITRI VIDYALAYA
2	AFFILIATION NUMBER	6230011
3	SCHOOL CODE	90141
4	COMPLETE ADDRESS WITH PIN CODE	EMBASSY OF INDIA, PENSION PAYING OFFICE, RAMBAZAR, POKHARA-15, NEPAL PIN CODE: 33700
5	PRINCIPAL'S NAME & QUALIFICATION	MRITUNJAY SINGH, B.Sc, B.Ed (Mathematics) M.Ed (Educational Planning and Management)
6	SCHOOL EMAIL ID	principalnbmv@gmail.com , 90141@cbseshiksha.in
7	CONTACT DETAILS	Ph: 00977-61-433296, 433712 Mob: +977-9856024157

B. DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS / INFORMATION	UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://nbmv.edu.np/wp-content/uploads/2024/06/1affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://nbmv.edu.np/wp-content/uploads/2024/06/2.-Land.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED BY STATE GOVT.	https://nbmv.edu.np/wpcontent/uploads/2024/06/NepgovgrantL.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTEACT, 2009, AND IT'S RENEWAL, IF APPLICABLE	https://nbmv.edu.np/wp-content/uploads/2024/06/2-trustNOC.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE	https://nbmv.edu.np/wp-content/uploads/2024/06/5Building.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://nbmv.edu.np/wp-content/uploads/2026/05/3.-Fire.pdf
7	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES	https://nbmv.edu.np/wp-content/uploads/2026/05/4.-anitation.pdf
8	COPIES OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR EXTENSION OF AFFILIATION OR SELF CERTIFICATION	https://nbmv.edu.np/wp-content/uploads/2024/06/8self.pdf

C. RESULT AND ACADEMICS:

SL NO.	DOCUMENTS / INFORMATION	UPLOADED DOCUMENTS
1	FEE STRUCTURE OF SCHOOL	https://nbmv.edu.np/wp-content/uploads/2026/04/fee-2026-27.jpeg
2	ANNUAL ACADEMIC CALENDER	https://nbmv.edu.np/wp-content/uploads/2026/05/calender2026.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://nbmv.edu.np/wp-content/uploads/2026/05/1.-VMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://nbmv.edu.np/wpcontent/uploads/2026/05/1.-VMC.pdf
5	LIST OF SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SDMC)	https://nbmv.edu.np/wp-content/uploads/2026/05/2.-bog.pdf
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION	MENTIONED BELOW

RESULT OF CLASS X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	33	31	94	HIGHEST: 87.8% (AKRIT KUMAR)
2	2025	30	27	90	HIGHEST: 94.7% (CHADANI AGRAHARI)
3	2026	33	31	94	HIGHEST: 89.33 (VIVEK KUMAR)

RESULT OF CLASS XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2013	13	13	100	HIGHEST: 77.8% (ANJALI VERMA)
2	2014	13	13	100	HIGHEST: 71.6 0% (MALVI SHAH)
3	2015	12	12	100	HIGHEST: 73% (OM BAHADUR BHUJEL)

D. STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	NAME AND QUALIFICATION
1	PRINCIPAL	1	MRITUNJAY SINGH, B.Sc, B.Ed (Mathematics) M.Ed (Educational Planning and Management)
2	VICE PRINCIPAL	1	ASHOK KUMAR GURUNG (BA , B.Ed)
3	HEADMISTRESS/HEADMASTER	--	--
2	TOTAL NO. OF TEACHERS	25	https://nbmv.edu.np/teachers-detail/
	• PGT	6	https://nbmv.edu.np/teachers-detail/
	• TGT	7	https://nbmv.edu.np/teachers-detail/
	• PRT	7	https://nbmv.edu.np/teachers-detail/
	• NTT	4	https://nbmv.edu.np/teachers-detail/
	• PET	1	https://nbmv.edu.np/teachers-detail/
3	TEACHERS SECTION RATIO	1:1.6	
4	DETAILS OF SPECIAL EDUCATOR	--	
5	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	

E. SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE METRE)	7700 SQ. METRE
2	NO. AND SIZE OF THE CLASSROOMS (IN SQUARE METRE)	21 AND 48 SQ. METRE
3	NO. AND SIZE OF LABORATORIES, INCLUDING COMPUTER LABS (IN SQUARE METRE)	6 AND 390 SQ. METRE
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS & URINALS	5 AND 9
6	NO. OF BOYS TOILETS & URINALS	5 AND 11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=cwnPqhLqfY8