APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | NEPAL BHARAT MAITRI VIDYALAYA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 6230011 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 90141 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | INDIAN EMBASSY PO BOX 11 PPO, RAMBAZAR, POKHARA-15, NEPAL, FOREIGN SCHOOLS - PIN CODE-33700 |
| 5 | PRINCIPAL NAME | MRITUNJAY SINGH |
| 6 | PRINCIPAL QUALIFICATION | B.Sc, B.Ed, M.Ed |
| 7 | SCHOOL EMAIL ID | 90141@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9856024157 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://nbmv.edu.np/images/files /1624011681.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://nbmv.edu.np/images/files /1631803747.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://nbmv.edu.np/images/files /1631803747.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://nbmv.edu.np/images/files /1685072653.pdf |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://nbmv.edu.np/images/files /1683616647.pdf |
|---|--|--|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://nbmv.edu.np/images/files /1684047795.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.nbmv.edu.np/images/files /1686028399.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.nbmv.edu.np/images/files /1686028357.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://nbmv.edu.np/images/files /1684218676.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://nbmv.edu.np/images/files /1683618400.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://nbmv.edu.np/images/files /1684300209.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://nbmv.edu.np/images/files /1684300209.pdf |

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5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

http://nbmv.edu.np/images/files /1685695575.pdf

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|---|-----------------|
| 1 | PRINCIPAL | MRITUNJAY SINGH |
| 2 | TOTAL NO. OF TEACHERS | 18 |
| | PGT | 2 |
| | TGT | 8 |
| | PRT | 8 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 25 | 23 | 92 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2015 | 12 | 12 | 100 | |

E: SCHOOL INFRASTRUCTURE:

| SL | INFORMATION | DETAILS |
|-----|-------------|---------|
| NO. | | |

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| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 7700 |
|---|---|---|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 21 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 390 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com /watch?v=cwnPqhLqfY8 |

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